

THE ROLE OF HAZRAT PIR MUHAMMAD ABDUL GHAFFAR
ALIAS "PIR MITHA SAIN" IN THE PROMULGATION OF
NAOSH BANDIA MYSTIC CULT.

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The history is replete with enormous evidence that Sindh through centuries has remained track for traveling and making abode of the many Mashaikh-ul-Islam and due to very this fact got the sacrosanct title of Bab-ul-Islam "The Door of the Islam". During the half of the 14th century of Hijri year a God-gifted guide for Muslims who indulged in un-Islamic practices rose to the horizon of the Naqsh Bandia cult like a full Moon of 14th night of the month, while traveling from the Punjab to Sindh at the behest of Hazrat Muhammad (Peace be upon him) whose name is Hazrat Pir Muhammad Abdul Ghaffar (may God bless him), who not only purified the un-Islamic society of Sindh but reinforced the sprit in Silsla-e-Naqsh Bandia whose sun was about to descend in Sindh after the departure of Sultan-ul-Aoliya. While preaching the pure teachings of the Islam and imparting the mystic education to the general population of Sindh he earned the title of "Pir Mitha" and the hearts as well as tongues of the people started remembrance of God while calling his proper name Allah, Allah, Allah..... and this beautiful name of Allah reverberated in the length and breath of Sindh.

Hazrat Pir Muhammad Abdul Ghaffar was son of prominent Sufi Molana Yar Muhammad and opened his eyes in his house at Village Langar Sharif Jalalpur Pir Wala District Multan. From the very tender age many unique qualities were noticed in him and it was proved from his behaviour that he was the man of extraordinary qualities and from his vary child hood he was longing for sighting the super naturftl powers and possessed keen interest for acquirement of patent and latent knowledge. First of all he acquired the patent knowledge from his pious father and Molana Imamuddin (God'bless him), Molana Nizamuddin (God bless him), his brother Molana Muhammad Ashraf (God bless him) and completed his paielit education from Molana Muhammad Aaqil (God bless him). After the completion of this education at the instance of his pious father he learnt Quirat of Holy Quran from Prominent Qari Molana Mutiullah (God bless him) who held considerable experience of Quirat education at Holy Makkah. For consolation of his thirst of the knowledge he traveled from Multan to Sindh and after hearing well reputation of the Mudars "Teachers" of the Madarsah of Mirpur Bhutto District Larkana he went there but one of his colleague who belonged to Multan return back while taking away his clothes and all his belongings. Some students of this Madarsah tried to convince him to resort to the administrator (Mutawali) of the Madarasah Molana Doda Khan bhatti for recompense of his loss but the blood of Mutawakal was running in his veins so he always hated for asking any help so that no one stand for ceremony to him and preferred to travel for Jajha Khahi on his foot and this hectic traveling told upon his health and he failed ill and stayed in Madarsa, after 8 days when he say Khuda Hafiz (good bye) to the administrator and students of Madarsa, administrator of Madarsa handed over him 50 paise where from he went Khanpur Railway Station and through Train reached to the Village Channi.

After the acquirement of apparent education, he went out in the search of spiritual guide (Murshid) as his heart wherein love of God already grown since his child hood did not permit him to live in peace so he tried his best to take hand of such spiritual guide so that his heart may find peace and enjoy the taste of remembrance of Almighty Allah. Consequently, he take hand of Hazrat Hafiz Fateh Muhammad Sahib Qadri Jalalpur Pir Wala, after his departure from this mortal world he became disturbed due to patent separation of his Mursid his heart started to remain restless.

Nevertheless, his prays answered by the Almighty Allah he succeeded to have spiritual guide in the shape of Kamil Akmal Arif Billah Ghous-ul-Wara Qayoom-e-Zama Hazrat Pir

Fazul Ali Qureshi (God bless him). While seeing the twinkling face of his spiritual guide his heart whisked away and he took his hand and entered the Silsila-e-Aaliyah Naksh Bandia and his Murshid received him in his open arms and imparted whole spiritual education and showered his special blessings which enabled him to reach the destination of Kamil Sufi Fanna Fillah to Baqa Billah. In return to these blessings Pir Mitha Sain showed greatest respect to his spiritual guide as later on when he went to the Dargah-e-Aaliyah he took off his Chapal at the stop of Hamza Waali (6 kilometers away from Dargah-e-Aaliyah) and went bare-footed while singing the poem compiled by him in admiration of his spiritual guide:-

"Tabibe mulk saade wich jo murdah dil jawa dende,
Tore nowan marz muhlak te kar pal wich shaf a dende"

"One chemist/doctor has come to ray home land that re-imposes the spirit in the dead heart, even if there is chronic decease in it he makes arrangement for its recovery".

Before the entity of Pakistan at the apparent behest of his Spiritual Guide (Murshid) with the consent of Prophet (Peace be upon him), he brought the message of love of Almighty Allah and served the cup of beverage of "Zikre-e-Illahi" remembrance of Almighty Allah to the people of Sindh from where this light went in the length and breath of Indo-Pak but it will not be exaggeration to say that this light went beyond the boundaries of Indo-Pak and created the crystal environment in the hearts of followers of naqshbandi Silsila. Whereas during the promulgation of mission of his Murshid his love for his Murshid was at this stage, even the simple Sufi could realize the fact that this torque-bearer of Islam combination of patent & latent spiritual knowledge remained always in the sea of love of his Murshid. As he was Fana-fi-Shaikh to such extent, he always saying that this sea of his followers are actually Jamait (Followers), of his Spiritual Guide (Murshid). Whenever, he went to the Darbar-e-Aaliyah of his Murshid he advised his Mureeds (Followers) treat him like follower of his Murshid and no one should stand on ceremony for him as long as he is staying at the above Darbar.

Thereafter, slow and steadily the reverberation of Zikre-e-Illahi

ALI_AH..... ALLAH.....ALLAH..... heard in the nook and corner of the Sindh and while showering the drizzling clouds of these blessings he went to Dinpur District Noshehro Feroz, Fazulpur, Unarpur District Dadu, Gerelo District Larkana and at last he chose the piece of land at Larkana which named as (Rahmatpur Sharif) as his permanent abode where he always uttered the words that "this Dargah Insha-ul-Allah shall remain the centre of Islamic/Spiritual Training till the day of resurrection (Yome-e-Qayama) and its successor shall shower the more blessings to his followers then its predecessor.

The main ambit of his activities was the preaching of Islam and promulgation of Spiritual Training in accordance with the teachings of Silsila-e-Aaiiyah Naqsh Bandia. At the time of taking hand of his disciple he advised him while pointing his finger, that there is a piece of flash under the ribs of left side of chest (Heart) which may be imagined that it is saying/reciting the name of Almighty Allah ALLAH..... ALLAH.....ALLAH..... Besides he persuaded his followers to follow

Strictly the foot steps of Hazrat Muhammad (Peace be upon him) and reintroduced the basic tenets of Islam. He urged his followers to lead a simple life and avoid involvement "in the luxuries of the world. Consequently, people from far and wide came to the Darbar-e-Aaliyah with only unique intention to have knowledge of Islam and spiritualism, some of them settled within the vicinity of Rahmatpur Sharif and withIn a short span of time these persons became the punctual prayer offering persons including the offering of Tahjid (Midnight Prayer). The story does not end here as the women folk were also facilitated to get the Islamic/Spiritual Training in equal footing of the men while remaining in the proper prestige and most of*such, women excelled to such position and achieve the spiritual place equal to the place of Bibi Rabia Basri to some extent. Even most of the Gaadi-Nasheens (Successors of Dargah) of various Dargahs, already established in

Sindh resorted to have a drink from this river of blessings and became perfect mystical leaders in Silsila-e-Aaliya Naqsh-Bandia. These activities remained the routine of daily life at Dargah Aaliyah and on the every night of between 10th-11th of each lunar month biggest congregation was arranged and whole night the reverberation of the name of Almighty Allah were heard. At last this God gifted Wali-ul-Allah left this mortal world on 08th Shouban-ul-Muazim 1384 A.H 12th December 1964.

Inna lillah wa inna illeeh rajoun.

His Uris Sharif is celebrated on 08th-09th of Shouban-ul-Muazim every year in true Islamic colour and disciples of this beloved of Almighty Allah participate in it in greatest number from the whole world.

Thereafter, his only son Hazrat Khuwaja Khalil-ul-Rehman (May God bless him) became the Sajjadah-Nasheen Awal (First Successor) of Dargah Aaliyah Rahmatpur Sharif who continued the same mission of his father/Spiritual Guide with same spirit and this river of Faizan-e-Ghaffaria kept running as usual. Thereafter, Hazrat Muhammad Mazhar Jan-e-Janan (May God bless him) became second Sajjadah-Nasheen of Dargah Aaliyah Rahmatpur Sharif who also piloted the boat of Ghaffaria Mission successfully and even after his departure from this mortal world his son Khuwaja Muhammad Abdul Ghaffar whom followers of Ghaffaria Jamait call out of the love and respect "Pir Mitha Saani", became Sajjadah-Nasheen of Dargah Aaliyah Rahmatpur Sharif. Under his supervision/guidance same Islamic/Spiritual Education is being imparted and the followers of Ghaffaria Jamait are flourishing under the shade of this young spiritual leader, may this Spiritual Guide of Jamait Ghaffaria, Khalilia, Jananiviya may live long and guide the disciples of his Silsila and Umat-e-Muslima who are groping in utter darkness of worldly luxuries.

Aamin (May it be so).

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